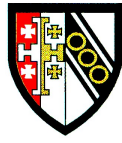
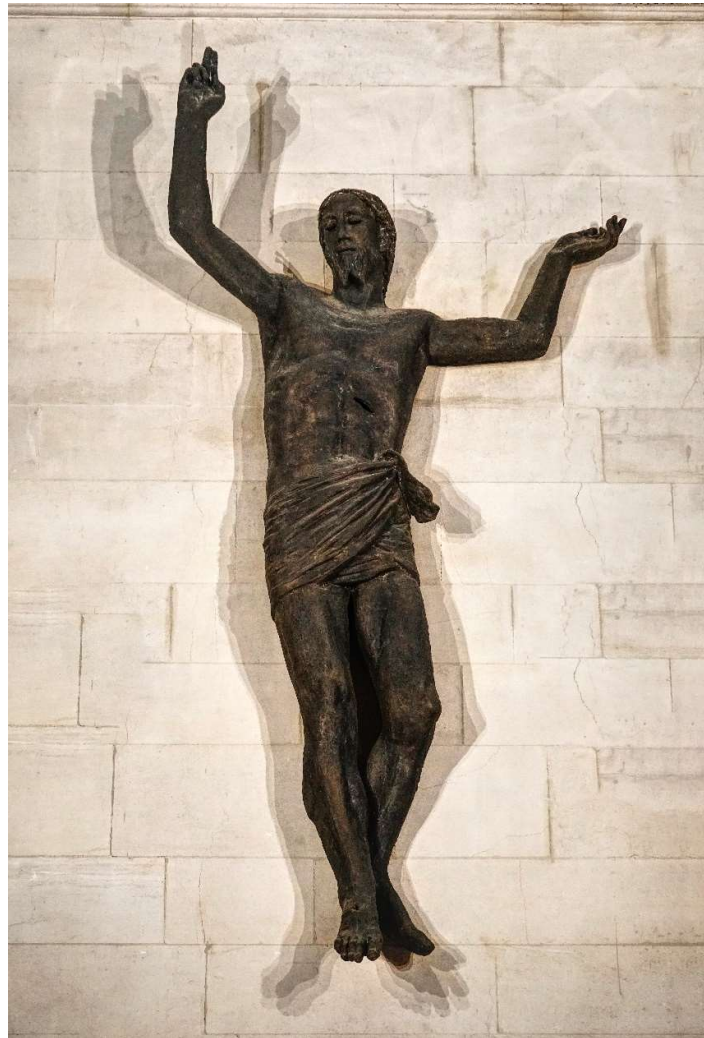


Selwyn College Chapel, Cambridge



CHORAL EUCHARIST Tuesday 30 April 2024 at 6:15pm



marking 20 years since the ordination
of the Revd Canon Dr Philip Raymont

*sung jointly by the choirs of Selwyn and Clare Colleges
President and Preacher: Canon Dr Philip Raymont*

Please note that this service is being livestreamed on YouTube,
where it will remain available to view after the service:
<https://www.youtube.com/watch?v=wR73eiY-Z6g>

The choral setting for the Eucharist is
***Mass for Double Choir* by the Swiss composer Frank Martin (1890-1974)**

Cover image: the ascending Christ (bronze) by Karin Jonzen (1914-1998)
(photo © Sarah MacDonald)

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THE GATHERING

Please stand as the choir and clergy enter the chapel.

¶ INTROIT Peace I leave with you
words: John 14: 27-29
music: Amy Beach (1867-1944)

Peace I leave with you,
my peace I give unto you:
not as the world giveth, give I unto you.
Let not your heart be troubled

¶ OPENING SENTENCE AND GREETING

Minister In the Name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Minister Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

¶ PRAYERS OF PENITENCE

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Minister *Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.*

All **Amen.**

Please remain standing.

¶ GLORIA (*sung by the choirs*)

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili Unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only begotten Son,
Jesu Christ: O Lord God,
Lamb of God, Son of the Father,*

qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram
Patris, miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand
of the Father, have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only art the most high, Jesus Christ,
with the Holy Ghost,
in the glory of God the Father.
Amen*

¶ COLLECT

Minister Let us pray:

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death
and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

THE LITURGY OF THE WORD

¶ EPISTLE Acts 14: 19-end

But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

After they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch. There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, 'It is through many persecutions that we must enter the kingdom of God.' And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.

Then they passed through Pisidia and came to Pamphylia. When they had spoken the word in Perga, they went down to Attalia. From there they sailed back to Antioch, where they had been commended to the grace of God for the work that they had completed. When they arrived, they called the church together and related all that God had done with them, and how he had opened a door of faith for the Gentiles. And they stayed there with the disciples for some time.

Reader This is the Word of the Lord.

All **Thanks be to God.**

Please remain seated.

¶ PSALM 110 (*The congregation is invited to join in with the refrain.*)



- Choir
- 1 The Lord said to my lord 'Sit at my right hand,
until I make your enemies your footstool.'
 - 2 May the Lord stretch forth the sceptre of your power;
rule from Zion in the midst of your enemies.

3 'Noble are you on this day of your birth;
on the holy mountain,
3 from the womb of the dawn
the dew of your new birth is upon you.'

All Refrain

Choir 4 The Lord has sworn and will not retract:
'You are a priest for ever after the order of Melchizedek.'
5 The king at your right hand O Lord,
shall smite down kings in the day of his wrath.

All Refrain

Choir 6 In all his majesty he shall judge among the nations,
smiting heads over all the wide earth.
7 He shall drink from the brook beside the way;
therefore shall he lift high his head.

All Refrain

Please stand.

¶ GOSPEL ACCLAMATION

1. Cantor
2. Full

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor

"I am the first and the last says the Lord, and the li-ving one;

Full

I was dead, and behold I am a-live for - e - ver more.
Repeat Alleluia Full.

Please remain standing, and turn to face the gospeller.

¶ GOSPEL John 14: 27-end

Deacon Hear the Gospel of our Lord Jesus Christ according to St John.
All **Glory to you, O Lord.**

[Jesus said] Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please sit after the Gospel procession has returned to the sanctuary.

¶ HOMILY The Revd Canon Dr Philip Raymont (SE 2000)
Priest-in-Charge, Parishes of Beverley-Brookton,
Quairading and York, Perth, Australia

Please stand and face East

¶ NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Please sit or kneel.

¶ PRAYERS OF INTERCESSION

Led by Canon Dr Mark Smith, Dean of Chapel, Clare College

The following responses may be used:

Leader	Lord in your mercy.	<i>or</i>	Leader	Lord, hear us.
All	Hear our prayer.		All	Lord, graciously hear us.

At the end:

Leader	Merciful Father,
All	accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

¶ THE PEACE

Minister The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

All **And also with you.**
Let us offer one another a sign of Christ's peace.

We exchange a sign of peace.

Please be seated.

¶ **ANTHEM** My eyes for beauty pine
words: Robert Bridges (1844-1930)
music: Elizabeth (b. 1987) and Thomas Coxhead (b. 1993)

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Please stand.

¶ OFFERTORY PRAYERS

Minister Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

All **Blessed be God for ever.**

¶ THE PREFACE

Minister The Lord be with you:
All **And also with you.**

Minister Lift up your hearts.
All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God:
All **It is right to give thanks and praise.**

Minister Father, we give you thanks and praise through your beloved Son,
Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

¶ **SANCTUS AND BENEDICTUS** (*sung by the choirs*)

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt cæli et terra gloria tua:	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus,	<i>Blessed is he</i>
qui venit in nomine Domini:	<i>who comes in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Please sit or kneel.

¶ **PRAYER OF CONSECRATION**

Minister Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:

All Christ has died;
Christ is risen;
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

¶ LORD'S PRAYER

Minister Let us pray with confidence, as our Saviour has taught us.

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

¶ THE FRACTION

Minister Christ our Passover is sacrificed for us, Alleluia!
All **Therefore let us keep the feast. Alleluia!**

¶ GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The choirs receives Communion first, followed by the congregation.

All Christians who have been baptised, who normally receive Holy Communion in their own Church and wish to do so here, are welcome to take Communion in Selwyn Chapel.

Please come forward to the altar rail to receive communion, which you are welcome to receive in one kind (bread only) or in both kinds (bread and wine). Gluten-free wafers are available on request.

Anyone who does not wish to receive communion but would like to receive a blessing, is also asked to bring their service sheet to indicate their intention.

*To the words of distribution, the Communicant replies **Amen.***

¶ AGNUS DEI *(sung by the choirs during Communion)*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis. (x2)

*O Lamb of God,
that takest away the sin of the world,
have mercy upon us. (x2)*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God,
that takest away the sin of the world,
grant us thy peace.*

¶ PRAYER AFTER COMMUNION

Please stand.

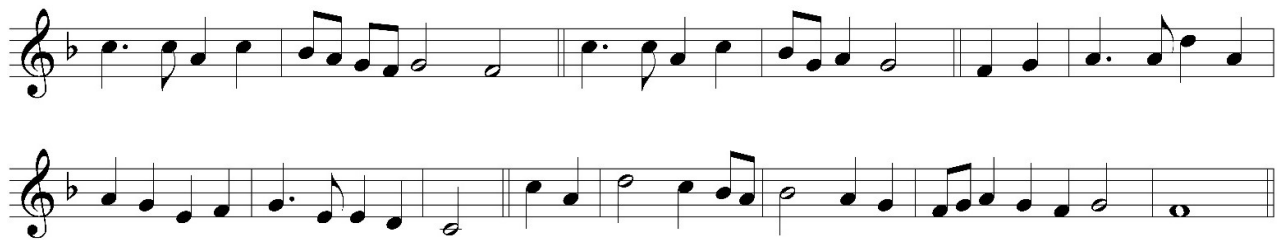
Minister Eternal God,
 whose Son Jesus Christ is the way, the truth, and the life:
 grant us to walk in his way,
 to rejoice in his truth,
 and to share his risen life;
 who is alive and reigns, now and for ever.

All Amen.

**All Almighty God, we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory. Amen.**

Please remain standing.

¶ **HYMN** All my hope on God is founded (NEH 333)
 words: Robert Bridges based on Joachim Neander (1650-1680)
 music: Herbert Howells (1892-1983)
 descant: John Rutter (b. 1945)



1 All my hope on God is founded;
 He doth still my trust renew.
 Me through change and chance he guideth,
 Only good and only true.
 God unknown,
 He alone
 Calls my heart to be his own.

2
Pride of man and earthly glory,
 Sword and crown betray his trust;
What with care and toil he buildeth,
 Tower and temple, fall to dust.
 But God's power,
 Hour by hour,
Is my temple and my tower.

3
God's great goodness aye endureth,
 Deep his wisdom, passing thought:
Splendour, light, and life attend him,
 Beauty springeth out of naught.
 Evermore
 From his store
New-born worlds rise and adore.

4
Daily doth th' Almighty giver
 Bounteous gifts on us bestow;
His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand
 At his hand;
Joy doth wait on his command.

5
Still from man to God eternal
 Sacrifice of praise be done,
High above all praises praising
 For the gift of Christ his Son.
 Christ doth call
 One and all:
Ye who follow shall not fall.

¶ BLESSING AND DISMISSAL

Minister The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 through the blood of the eternal covenant,
 make you perfect in every good work to do his will,
 working in you that which is well-pleasing in his sight;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All Amen

Deacon Go in the peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

ORGAN Hymn Action de Grâce "Te Deum" – Jean Langlais (1907-1991)

Please remain standing as the procession departs.

Sherry will be served in the ante-chapel after the service. Those who are signed in for Formal Hall or High Table are reminded that dinner is served at 19:30 prompt.