Choral Eucharist with Confirmations for the Feast of Pentecost

Sunday 19 May 2024 at 6pm

Setting of the Mass:
Mass in E flat (Op. 109) – Josef Rheinberger (1839-1901)
The following candidates are presented for confirmation:

Jacob Haddo
Lucy Thorne
Emily Clarke
Sam Tarr
Dominic Dale

ORGAN MUSIC BEFORE THE SERVICE
Toccata on ‘Veni Creator Spiritus’ (Come Holy Ghost)
– Jeanne Demessieux (1921-1968)
THE GATHERING

Please stand as the procession enters.

† INTROIT Peace I leave with you
words: John 14: 27
music: Amy Beach (1867-1944)

Peace I leave with you, my peace I give unto you.
Not as the world giveth, give I unto you.
Let not your heart be troubled.

Please remain standing.

Bishop Blessed be God, Father, Son and Holy Spirit.
All Blessed be his kingdom, now and for ever. Amen.

Bishop There is one body and one spirit.
All There is one hope to which we were called;

Bishop one Lord, one faith, one baptism,
All one God and Father of all.

Bishop Peace be with you
All and also with you.

The Bishop welcomes all present and introduces the service.
INVITATION TO CONFESSION

Please sit or kneel.

Bishop  The Spirit of the Lord fills the world
        and knows our every word and deed.
        Let us then open ourselves to the Lord
        and confess our sins in penitence and faith.

All  Most merciful God,
        Father of our Lord Jesus Christ,
        we confess that we have sinned
        in thought, word and deed.
        We have not loved you with our whole heart.
        We have not loved our neighbours as ourselves.
        In your mercy, forgive what we have been,
        help us to amend what we are,
        and direct what we shall be;
        that we may do justly, love mercy,
        and walk humbly with you, our God. Amen.

KYRIE ELEISON (sung by the choir)

Kyrie eleison.  Lord, have mercy upon us.
Christe eleison.  Christ, have mercy upon us.
Kyrie eleison.  Lord, have mercy upon us.
ABSOLUTION

Bishop Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please stand.

GLORIA IN EXCELSIS (sung by the choir)

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art the most high, in the glory of God the Father. Amen
¶ COLLECT

Bishop Let us pray that the Spirit will work through our lives to bring Christ to the world.

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit.

THE LITURGY OF THE WORD

¶ FIRST READING (Acts 2: 1-21)

Reader A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’
But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Reader The Lord is here.
All His Spirit is with us.

Please stand.

¶ GRADUAL HYMN (NEH 138)

1 Come, Holy Ghost, our souls inspire, And lighten with celestial fire; Thou the anointing Spirit art, Who dost thy sevenfold gifts impart:
2 Thy blessed unction from above
   Is comfort, life and fire of love;
   Enable with perpetual light
   The dullness of our blinded sight:

3 Anoint and cheer our soilèd face
   With the abundance of thy grace:
   Keep far our foes, give peace at home;
   Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
   And Thee, of Both, to be but One;
   That through the ages all along
   This may be our endless song,

   Praise to thy eternal merit,
   Father, Son, and Holy Spirit. Amen.

Please sit.

¶ SECOND READING (Acts 18: 24-28)


Now there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately. And when he wished to cross over to Achaia, the believers encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus.

Reader The Lord is here.
All His Spirit is with us.

Please stand.
Please remain standing and turn to face the Gospeller.

† GOSPEL ACCLAMATION

1. Cantor
2. Full

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Cantor

There are a variety of gifts but the same Spirit;

Full

by the one Spirit we were all baptised into one body.

Repeat Alleluia Full.

Please remain standing and turn to face the Gospeller.

† GOSPEL (John 15: 26-27; 16: 4b-15)

Please turn to face the Gospeller.

Deacon         Hear the Gospel of our Lord Jesus Christ according to John.
All            Glory to you, O Lord.

Jesus said: ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.
‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon    This is the Gospel of the Lord.
All       Praise to you, O Christ.

Please remain standing as the Gospeller returns to the sanctuary.

SERMON

Please sit.

THE LITURGY OF INITIATION

PRESENTATION OF THE CANDIDATES

Candidates for confirmation stand before the Bishop, accompanied by those presenting and supporting them. The Bishop addresses the candidates:

Bishop    Have you been baptised in the name of the Father, and of the Son, and of the Holy Spirit?
Candidates I have.

Bishop    Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?
Candidates I am.

The Bishop addresses the whole congregation:

Bishop    Faith is the gift of God to his people.
People of God, will you welcome these candidates and uphold them in their life in Christ?
All       With the help of God, we will.
The bishop addresses all the candidates:

Bishop In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:
Do you reject the devil and all rebellion against God?
Candidates I reject them.

Bishop Do you renounce the deceit and corruption of evil?
Candidates I renounce them.

Bishop Do you repent of the sins that separate us from God and neighbour?
Candidates I repent of them.

Bishop Do you turn to Christ as Saviour?
Candidates I turn to Christ.

Bishop Do you submit to Christ as Lord?
Candidates I submit to Christ.

Bishop Do you come to Christ, the way, the truth and the life?
Candidates I come to Christ.

Bishop May God who has given you the desire to follow Christ give you strength to continue in the Way
All Amen.
PROFESSION OF FAITH

Please stand as the candidates gather at the font. The Bishop prays

Bishop

Let us give thanks to the Lord our God.

All

It is right to give thanks and praise.

Bishop

Blessed are you, sovereign God of all, to you be glory and praise for ever. You are our light and our salvation.
From the deep waters of death you have raised your Son to life in triumph. Grant that all who have been born anew by water and the Spirit, may daily be renewed in your image, walk by the light of faith, and serve you in newness of life; through your anointed Son, Jesus Christ, to whom with you and the Holy Spirit we lift our voices of praise.

Blessed be God, Father, Son and Holy Spirit.

All

Blessed be God for ever.

Bishop

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

All

I believe in God, the Father almighty, creator of heaven and earth.

Bishop

Do you believe and trust in his Son Jesus Christ?

All

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
Bishop: Do you believe and trust in the Holy Spirit?

All: I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.

*The candidates approach the font and make the sign of the cross on their foreheads with the water of baptism. The Bishop sprinkles the congregation with the water of baptism.*

Bishop: Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptised into your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

All: Amen.
THE CONFIRMATION

Please sit.

Those who are to be confirmed stand before the Bishop.

Bishop Our help is in the name of the Lord
All who has made heaven and earth.

Bishop Blessed be the name of the Lord
All now and for ever. Amen.

The Bishop extends his hands towards those to be confirmed.

Bishop Almighty and ever-living God,
you have given these your servants
new birth in baptism by water and the Spirit,
and have forgiven them all their sins.
Let your Holy Spirit rest upon them:
the Spirit of wisdom and understanding;
the Spirit of counsel and inward strength;
the Spirit of knowledge and true godliness;
and let their delight be in the fear of the Lord.
All Amen.

Each candidate in turn is presented to the Bishop. The candidate kneels, and the Bishop addresses each candidate by name and anoints them with the Oil of Chrism.

Bishop N, God has called you by name and made you his own.

He then lays his hands on the head of each, saying

Bishop Confirm, O Lord, your servant with your Holy Spirit.
All Amen.

When all candidates have been confirmed, the Bishop invites the congregation to pray.

All Defend, O Lord, these your servants with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more,
until they come to your everlasting kingdom. Amen.

All candidates and those presenting them return to their seats. Please sit or kneel.
THE LITURGY OF THE EUCHARIST

¶ THE PEACE

Please stand.

Bishop The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.
The peace of the Lord be always with you:
All and also with you.

Deacon Let us offer one another a sign of peace.

A minister invites the congregation to share a sign of Christ's peace.

¶ OFFERTORY HYMN (NEH 137)

1 Come down, O Love divine,
   Seek thou this soul of mine,
   And visit it with thine own ardour glowing.
   O Comforter, draw near,
   Within my heart appear,
   And kindle it, thy holy flame bestowing.

2 O let it freely burn,
   Till earthly passions turn
   To dust and ashes in its heat consuming;
   And let thy glorious light
   Shine ever on my sight,
   And clothe me round, the while my path illumining.
3 Let holy charity
   Mine outward vesture be,
And lowliness become mine inner clothing;
   True lowliness of heart,
   Which takes the humbler part,
And o’er its own shortcomings weeps with loathing.

4 And so the yearning strong,
   With which the soul will long,
Shall far outpass the power of human telling;
   For none can guess its grace,
Till he become the place
   Wherein the Holy Spirit makes his dwelling.

words: Bianco da Siena d. 1434, tr. R. F. Littledale (1833-1890)
music: DOWN AMPNEY – Ralph Vaughan Williams (1872-1958)

The Bishop takes the bread and wine with these words:

   Bishop Blessed be God, by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
All  Blessed be God for ever.

¶ THE PREFACE

   Bishop The Lord be with you:
All  And also with you.

   Bishop Lift up your hearts.
All  We lift them to the Lord.

   Bishop Let us give thanks and praise to the Lord our God.
All  It is right to give thanks and praise.

   Bishop Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
that, after he had ascended far above all heavens,
and was seated at the right hand of your majesty,
he sent forth upon the universal Church
your holy and life-giving Spirit;
that through his glorious power the joy of the everlasting gospel
might go forth into all the world.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

\[ \text{SANCTUS AND BENEDICTUS (sung by the choir)} \]

Sanctus, Sanctus, Sanctus  \hspace{1em} Holy, holy, holy Lord,
Dominus Deus Sabaoth. \hspace{1em} Lord God of Sabaoth,
Pleni sunt cæli et terra gloria tua:  \hspace{1em} Heaven and earth are full of thy glory.
Hosanna in excelsis. \hspace{1em} Hosanna in the highest.
Benedictus, \hspace{1em} Blessed is he
qui venit in nomine Domini: \hspace{1em} that cometh in the name of the Lord.
Hosanna in excelsis.  \hspace{1em} Hosanna in the highest.

Please sit or kneel.

Bishop  
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon   In joyful confidence we proclaim:
All       **Christ has died:**
**Christ is risen:**
**Christ will come again.**

Bishop   And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All       **Amen.**
THE LORD’S PRAYER

President Being made one by the power of the Spirit
let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

FRACTION

President We break this bread to share in the body of Christ.
All Though we are many, we are one body,
because we all share in one bread.

GIVING OF COMMUNION

President Alleluia. Christ our Passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.

AGNUS DEI (sung by the choir while altar party and confirmands receive Communion)

Agnus Dei,
qui tollis peccata mundi,
miserere nobis. (x2)
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us. (x2)
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.
After the Agnus Dei, the choir receives, followed by those presenting candidates, and then by the rest of the congregation, as directed by the chapel wardens. All Christians who have been baptised in the name of the Trinity, and who normally receive Holy Communion in their own Church, may receive the Sacrament. All are welcome to come to the front to receive a blessing. Please bring this service sheet with you if a blessing is what you would prefer.

¶ MOTET  The Spirit of the Lord
words: from Isaiah 61
music: from The Apostles by Edward Elgar (1857-1934)

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

¶ PRAYER AFTER COMMUNION

President  Faithful God, who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
open our lips by your Spirit, that every tongue may tell of your glory;
through Jesus Christ our Lord.

All  Amen.

All  Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Please stand.
O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self will.
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou Guardian of my soul.

O Jesus, thou hast promised
To all who follow thee
That where Thou art in glory
There shall thy servant be.
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.
O let me see thy footprints,
    And in them plant mine own;
My hope to follow duly
    Is in thy strength alone.
O guide me, call me, draw me,
    Uphold me to the end;
And then in Heaven receive me,
    My Saviour and my Friend.

_The candidates return to stand facing the Bishop._

**THE COMMISSION**

Bishop Those who are baptised are called to worship and serve God. Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
All With the help of God, I will.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All With the help of God, I will.

Bishop Will you proclaim by word and example the good news of God in Christ?
All With the help of God, I will.

Bishop Will you seek and serve Christ in all people, loving your neighbour as yourself?
All With the help of God, I will.

Bishop Will you acknowledge Christ’s authority over human society, by prayer for the world and its leaders, by defending the weak, and by seeking peace and justice?
All With the help of God, I will.

Bishop Will you strive to safeguard the integrity of creation, and sustain and renew the life of the earth?
All With the help of God I will.

Bishop May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.
All Amen.
¶ THE BLESSING

Bishop   May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives.

All     Amen.

Bishop   May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

All     Amen.

Bishop   May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

All     Amen.

Bishop   And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All     Amen.

¶ THE GIVING OF A LIGHTED CANDLE

The Bishop gives each of the newly confirmed a candle. They turn to face the congregation.

Bishop   God has delivered us from the dominion of darkness and has given us a place with the saints in light.
You have received the light of Christ; walk in this light all the days of your life.

All     Shine as a light in the world to the glory of God the Father.

¶ THE DISMISSAL

Deacon   Filled with the Spirit’s power, go in the light and peace of Christ. Alleluia, alleluia.

All     Thanks be to God. Alleluia, alleluia.

The Bishop leads the newly confirmed out of the Chapel, followed by the procession of crucifer, acolytes, choir, supporters and the rest of the sanctuary party.

¶ ORGAN   Komm, Heiliger Geist, Herr Gott (BWV 651)
(Come Holy Ghost, Lord God) – J. S. Bach (1685-1750)
CHAPEL NOTICES

The Eucharist is followed by drinks in the old SCR, and Chapel Supper, to which all the congregation are welcome. Book for Supper (a £9.75 charge or dining rights) by emailing chapel-administrator@sel.cam.ac.uk by 9am Thursday morning.

TUESDAY TEA AT THREE hosted by the Nurse and Chaplain for student welfare continues in the Borradaile Room every Tuesday until Week 7, 3-4pm.

WEDNESDAY WALKS A weekly walk at 2pm from the Porter’s Lodge. This week we hope to be joined by the Master’s Bassett Hounds! Finishing with an ice cream.

COMPLINE will be said or sung informally every Wednesday at 9.30pm until 12 June (Choral). A lovely way to end a long day’s revision in peace and prayer. This Wednesday we will gather for pizza in the bar beforehand at 8.15pm.

THURSDAY ORGAN RECITAL This Thursday’s organ recital will be by our Director of Music, Sarah MacDonald and will be a short programme for Pentecost.

FARADAY SEMINAR – The Quest for Human-Level AI and its Implications for Theological Anthropology, by Dr Marius Dorobantu. **Tuesday 21 May at 1pm** in the Healey Room at Westminster College, Madingley Road, Cambridge or online via Zoom. Sandwich lunch served from 12:30. Register at faraday.institute/seminars

MICHAEL RAMSEY PRIZE THEOLOGY EVENT Frederick Christian Bauerschmidt, Professor of Theology at Loyola University, speaks on his book *The Love that is God* on **Friday 24 May, 7.30pm** in the McGrath Centre, St Catharine’s College. Admission is free: [www.michaelramseyprize.org.uk/booktour](http://www.michaelramseyprize.org.uk/booktour).

CHAPEL COLLECTION This term’s Chapel Collection will go to support Bubisco School in Northern Kenya in feeding its pupils, an immense struggle due to the ongoing drought across East Africa which has left an estimated 23 million at risk of starvation. Bubisco School is amongst those founded amongst nomadic populations in northern Kenya by Selwyn alumnus Reverend Professor Joseph Galgalo, who trained for the priesthood here in the 1990s. On Saturday 30 June you are welcome to join a fundraising walk and brunch organised by Bishop Graham Kings marking one taken 25 years ago to fundraise for the school. Donations can be made in cash here or through the website of the Centre for Christianity Worldwide (see QR code), quoting ‘Bubisco School, Kenya’ in the message box.