

Selwyn College Chapel, Cambridge



CHORAL EUCHARIST
FOR ALL SAINTS' SUNDAY
Sunday 31 October 2021



Missa 'O quam gloriosum'
T. L. de Victoria (1548-1611)

THE GATHERING

Please stand as the Choir and Clergy enter the chapel.

INTROIT Alleluia, I heard a voice
words: Revelation 19: 1 & 6
music: Janet Wheeler (b. 1957)

Alleluia. I heard a voice as of strong thund'rings, saying:
Alleluia. Salvation, and glory, and honour, and power
be unto the Lord our God, and to the Lamb for evermore.

GREETING

Minister In the Name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The Deacon gives the invitation to confession:

Since we surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith. *Hebrews 12: 1*

Please sit or kneel.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The Priest says the Absolution:

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please stand.

GLORIA *sung by the choir*

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.*

Qui sedes
ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Thou that sittest
at the right hand of God the Father,
have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the most high,
in the glory of God the Father. Amen.*

COLLECT FOR THE DAY

Almighty God, you have knit together your elect
in one communion and fellowship
in the mystical body of your son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

Please sit.

FIRST LESSON Isaiah 25: 6-9

On this mountain the LORD of hosts will make for all peoples; a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader This is the Word of the Lord.

All **Thanks be to God.**

Please stand

Psalm 24. Domini est terra

TONE VIII.1



Cantor 1 THE EARTH IS the Lord's and all that therein ***is*** (---):
the compass of the world and ***they*** that dwell there[^]in.

Full 2 For he hath founded it upon the ***seas*** (---):
and prepared ***it*** upon the[^]floods.

Cantor 3 Who shall ascend into the hill of the ***Lord*** (---):
or who shall rise up ***in*** his ho-ly[^]place?

Full 4 Even he that hath clean hands and a pure ***heart*** (---):
and that hath not lift up his mind unto vanity, *
nor sworn to de-***ceive*** his neigh-bour.

Cantor 5 He shall receive the blessing from the ***Lord*** (---):
and righteousness from the God of ***his*** sal-va-tion.

Full 6 This is the generation of them that ***seek*** him:
even of them that seek thy ***face*** O Ja-cob.

Cantor 7 Lift up your heads O ye ***gates***, *
and be ye lift up ye everlasting ***doors*** (---):
and the King of ***glo-ry*** shall come[^]in.

Full 8 Who is the King of ***glo-ry***:
it is the Lord strong and mighty, * even the Lord migh-***ty*** in bat-tle.

Cantor 9 Lift up your heads O ye ***gates***, *
and be ye lift up ye everlasting ***doors*** (---):
and the King of ***glo-ry*** shall come[^]in.

Full 10 Who is the King of ***glo-ry***:
even the Lord of hosts, * he is the ***King*** of glo-ry.

Cantor Glory be to the Father and to the ***Son*** (---):
and ***to*** the Ho-ly[^]Ghost.

Full As it was in the beginning is now and ever ***shall*** be:
world with-***out*** end. A-men.

Please remain standing, and turn to face the Gospeller.

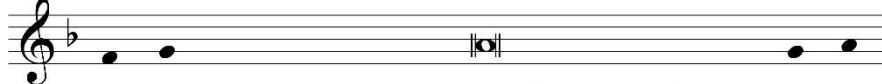
GOSPEL John 11: 32-44

1. Cantor

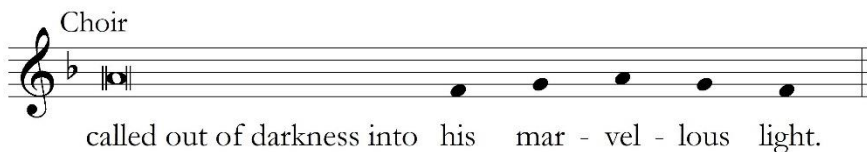
2. Full



Cantor



You are a chosen race, a royal priesthood, God's own peo-ple:



called out of darkness into his mar - vel - lous light.

Repeat Alleluia Full.

Reader Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Reader This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY

Christie Gilfeather

PhD Student and Frost Scholar (Ordinand at Ridley Hall)

Please stand and face east.

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

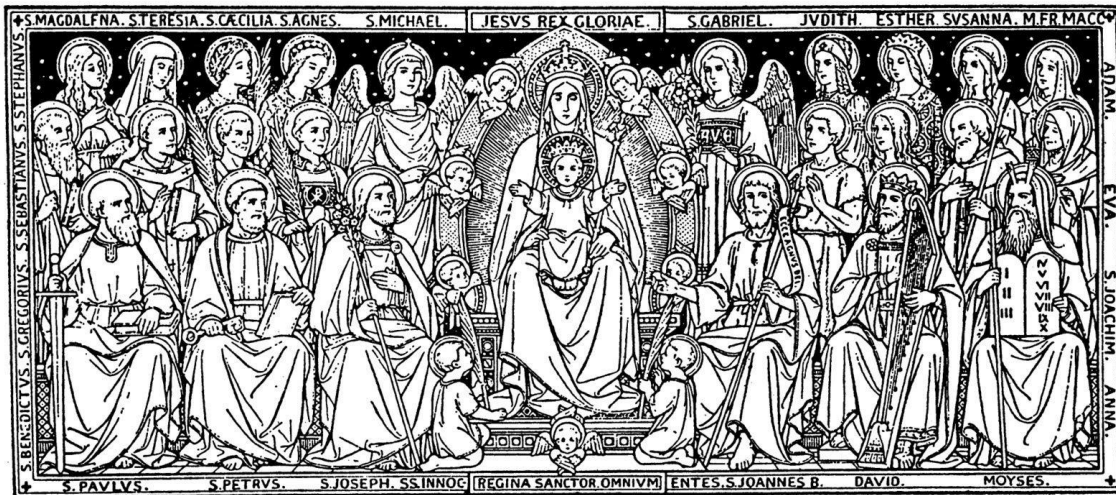
PRAYERS OF INTERCESSION

Please sit or kneel. After each petition one of the following responses will be used:

Lord, in your mercy
Hear our prayer.

At the end:

All Blessing, and glory, and wisdom,
thanksgiving, and honour, and power,
be to our God, for ever and ever. Amen.



THE LITURGY OF THE SACRAMENT

THE PEACE

Please stand.

Minister We are fellow citizens with the saints
and of the household of God, through Christ our Lord,
who came and preached peace to those who were far off
and those who were near. *Ephesians 2: 19, 17*

Minister The peace of the Lord be always with you.
All **And also with you.**

OFFERTORY HYMN NEH 197 – For all the Saints

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with similar note values. The third staff features a more melodic line with some slurs and includes the lyrics 'Al - le - lu - ya! Al - le - lu - ya!' written below the notes.

- 1 For all the Saints who from their labours rest,
Who thee by faith before the world confest.
Thy name, O Jesu, be for ever blest. Alleluya! Alleluya!
- 2 Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light. Alleluya! Alleluya!
- 3 O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluya! Alleluya!
- 4 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest. Alleluya! Alleluya!
- 5 But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way. Alleluya! Alleluya!
- 6 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. Alleluya! Alleluya!

music: SINE NOMINE – Ralph Vaughan Williams (1872-1958)
words: W. Walsham How (1823-1897)

During the singing of the hymn, the altar is prepared and bread and wine are placed upon it.

strengthened by their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

SANCTUS AND BENEDICTUS *(sung by the choir)*

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua:
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini:
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Sabaoth,
heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

Please sit or kneel.

PRAYER OF CONSECRATION

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died;
Christ is risen;
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our

sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

LORD'S PRAYER

Minister Let us pray with confidence, as our Saviour has taught us.

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

FRACTION

Minister We break this bread to share in the Body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

PRAYER OF HUMBLE ACCESS

All We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

Communion will be distributed in one kind only.

*The choir receives Communion first, followed by the congregation.
To the words of distribution, the Communicant replies **Amen**.*

All Christians who have been baptized and who normally receive Holy Communion in their own church, are welcome to do so here.

Those who do not wish to receive bread but would like to receive a blessing, are welcome to come to the altar rail as well. Please bring this service sheet with you to indicate your intention.

During Communion, the choir sings the Agnus Dei, and the motet 'O quam gloriosum'.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis / dona nobis pacem.

*O Lamb of God,
that takest away the sin of the world,
have mercy upon us / grant us thy peace.*

MOTET

words: Revelation 7: 9, 11 & 14: 4
music: T. L. de Victoria (1548-1611)

O quam gloriosum est regnum,
in quo cum Christo
gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom
in which with Christ
all the saints rejoice!
Clad in robes of white,
they follow the Lamb wherever he goes.*

Please stand.

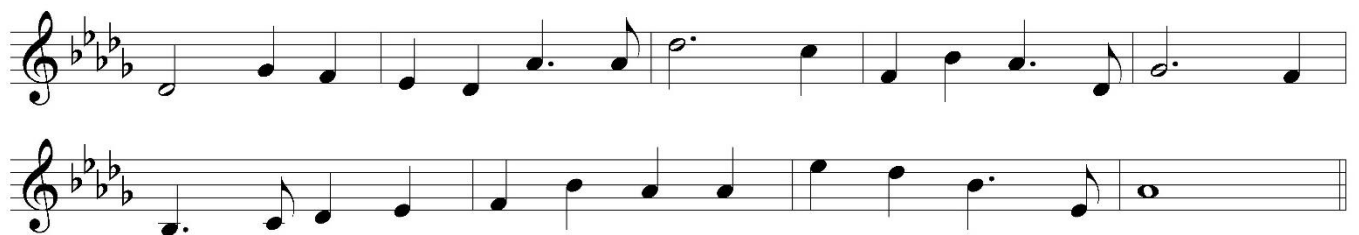
PRAYER AFTER COMMUNION

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

All Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

CLOSING HYMN 225 – Give me the wings of faith



- 1 Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.
- 2 Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

4 They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.

5 Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

music: SAN ROCCO – Derek Williams (SE 1964) (1945-2006)
words: Isaac Watts (1674-1748)

BLESSING AND DISMISSAL

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The deacon dismisses the people:

Minister Go in the peace of Christ.

All Thanks be to God.

VOLUNTARY Praeludium und Fuga in G major BuxWV147
– Dietrich Buxtehude (1637-1707)

*Please remain standing as the Clergy and Choir depart.
Those who leave the Chapel before the end of the Voluntary are asked to do so quietly.*

All are invited to refreshments in the Marquee after the service.

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Revised October 2018