1st SUNDAY OF LENT

Holy Communion, 10.30am

Hymns
NEH 63 and 379

First reading
Genesis 2: 15-17; 3: 1-17

Psalm
Psalm 32

Second reading
Romans 5: 12-19

Gospel
Matthew 4: 1-11

Motet
Come, dearest Lord – Philip Moore

Choral Evensong, 6.00pm

Introit
O ye that love the Lord – Coleridge-Taylor

Responses
Smith

Psalm
50: 1-15 – Tone VI

OT Lesson
Deuteronomy 6: 4-9, 16-end

Canticles
Third Service – Philip Moore

NT Lesson
Luke 15: 1-10

Anthem
Solus ad vistimam - Leighton

Sermon
Dean of Chapel and Chaplain

Hymns
NEH 63 - All ye who seek a comfort sure
NEH 331 - Abide with me

Voluntary
Con moto maestoso (from Sonata III) – Mendelssohn

The evening service is being livestreamed at
https://youtu.be/cLDfGl5HTcA
Blessèd is he whose unrighteousness is for-giv-en:
and whose sin is cov-ered

Blessèd is the man unto whom the Lord imputeth no sin:
and in whose spirit there is no guile.

For while I held my tongue:
my bones consumed away through my dai-ly cöm-plain-ing.

For thy hand is heavy upon me day and night:
and my moisture is like the drought in sum-mer.

I will acknowledge my sin un-to thee:
and mine unrighteousness have I not hid.

I said I will confess my sins unto the Lord:
and so thou forgavest the wicked-ness of my sin.

For this shall every one that is godly make his prayer unto thee,*
in a time when thou mayest be found:
but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in,* thou shalt preserve me from trou-ble:
thou shalt compass me about with songs of dë-liv-er ance.

I will inform thee and teach thee in the way wherein thou shalt go:
and I will guide thee with mine eye.

Be ye not like to horse and mule which have no under-stand-ing:
whose mouths must be held with bit and bridle lest they fall üp-on thee.

Great plagues remain for the un-god-ly:
but whoso putteth his trust in the Lord mercy embraceth him on év’ry side.

Be glad O ye righteous and rejoice in the Lord:
and be joyful all ye that are trüe of heart.

Glory be to the Father and to the Son:
and to thë Ho-ly`Ghost.
As it was in the beginning is now and ever shall be:
world with-out end A-men.

INTROIT O ye that love the Lord
Music: Samuel Coleridge Taylor (1875-1912)
Words: Psalm 97:10

O ye that love the Lord,
See that ye hate the thing which is evil:
The Lord preserveth the souls of his saints;
He shall deliver them from the hand of the ungodly.
EVENING PSALM 50: 1-15

Cantor 1  THE LORD even the most mighty God hath spoken:
and called the world from the rising up of the sun unto the going down thereof.

Full 2  Out of Sion hath God appeared:
in perfect beauty.

Cantor 3  Our God shall come and shall not keep silence:
there shall go before him a consuming fire, *
and a mighty tempest shall be stirred up round about him.

Full 4  He shall call the heaven from above:
and the earth that he may judge his people.

Cantor 5  Gather my saints together unto me:
those that have made a covenant with me with sacrifice.

Full 6  And the heavens shall declare his righteousness:
for God is Judge himself.

Cantor 7  Hear O my people and I will speak:
I myself will testify against thee O Israel; * for I am God even thy God.

Full 8  I will not reprove thee because of thy sacrifices or for thy burnt-offerings:
because they were not alway before me.

Cantor 9  I will take no bullock out of thine house:
nor he-goat out of thy folds.

Full 10  For all the beasts of the forest are mine:
and so are the cattle upon a thousand hills.

Cantor 11  I know all the fowls upon the mountains:
and the wild beasts of the field are in my sight.

Full 12  If I be hungry I will not tell thee:
for the whole world is mine and all that is there-in.

Cantor 13  Thinkest thou that I will eat bull's flesh:
and drink the blood of goats?

Full 14  Offer unto God thanks-giving:
and pay thy vows unto the most Highest.

Cantor 15  And call upon me in the time of trouble:
so will I hear thee and thou shalt praise me.

Full  Glory be to the Father and to the Holy Ghost;
and to the Son:
and to the Holy Ghost;

Cantor  As it was in the beginning is now and ever shall be:
world without end Amen.

ANTHEM Solus ad victimam

words: Peter Abelard (1079-1142), translated by Helen Waddell (1889-1965)
music: Kenneth Leighton (1929-1988)
Alone to sacrifice thou goest, Lord,
Giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds, our deeds.
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
That very suffering may thy mercy win.

This is the night of tears, the three days’ space,
Sorrow abiding of the eventide,
Until the day break with the risen Christ,
And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,
That they may sharers of thy glory be;
Heavy with weeping may the three days pass,
To win the laughter of thine Easter Day.

SERVICES THIS WEEK

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<td>6pm</td>
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<td>Monday 27 Feb</td>
<td>8.45am</td>
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<td>Tuesday 28 Feb</td>
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<td>Wednesday 1 March</td>
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<td>Sunday 5 March</td>
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<td>Preacher: The Rev’d Canon Professor Jim Walters</td>
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NOTICES

Drinks will be served after Choral Evensong in the Old SCR, followed by Chapel Supper in the Harrison Room for those who have booked in.

Join us for a Wednesday Walk, departing from the Porters’ Lodge at 2pm for a half hour’s stroll.

Join us for Theology Thursdays – a weekly discussion group over a sandwich lunch in D7, 1-2pm. This term we will be reading Rowan Williams’ Being Christian.

Learn to linocut and create your own print with Sarah Price at our workshop on 4th March with artist and printmaker Sarah Price. 12-4pm in the Chadwick Room, with lunch included. (free for students). Please email Rebecca on chapel-administrator@sel.cam.ac.uk to reserve your place.

For regularly updated information about chapel services this term, including the most recent version of the term card and music list, and for all YouTube links for watching live or afterwards, join our mailing list by emailing chapel-administrator@sel.cam.ac.uk and visit https://www.sel.cam.ac.uk/about/chapel-and-choir