

## SELWYN COLLEGE CHAPEL

# TUESDAY 12 OCTOBER 2021 THURSDAY 14 OCTOBER 2021

### Tuesday 12 October – CHORAL EVENSONG, 6:30pm

Responses Radcliffe

Psalm 103: 1-13

First Lesson Proverbs 27.11-end

Canticles Sumsion in A

Second Lesson Galatians 6.1-10

Anthem As the apple tree – Robert Walker

Microsermon Hugh Shilson-Thomas

Voluntary Prelude on 'Solothurn' – Sarah MacDonald

## Thursday 14 October – CHORAL EVENSONG, 6:30pm

Responses Joanne Forbes L'Estrange

Psalm 5: 1-8 and 12-13

First Lesson Ecclesiasticus 18.1-14

Magnificat Sexti Toni – David Bevan

Second Lesson 1 Corinthians 11.17-end

Nunc Dimittis Tone iii

Anthem Welcome, sweet and sacred feast – Finzi

Hymn NEH 272 – All for Jesus

Voluntary No. 1 (Short Preludes & Postludes, Set 2,

Op. 105) – Stanford

## **TUESDAY PSALM 103: 1-13**

PRAISE the Lord, O my soul: and all that is within me praise his holy Name.

- 2. Praise the Lord, O my soul: and forget not all his benefits;
- 3. Who forgiveth all thy sin: and healeth all thine infirmities;
- 4. Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;
- 5. Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.
- 6. The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.
- 7. He shewed his ways unto Moses: his works unto the children of Israel.
- 8. The Lord is full of compassion and mercy: long-suffering, and of great goodness.
- 9. He will not alway be chiding: neither keepeth he his anger for ever.
- 10. He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.
- 11. For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.
- 12. Look how wide also the east is from the west: so far hath he set our sins from us.
- 13. Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

## TUESDAY ANTHEM As the apple tree

music: Robert Walker words: Song of Songs 2:3,10

As an apple tree among the trees of the wood, so is my beloved among young men.
With great delight I sat in his shadow, and his fruit was sweet to my taste.
My beloved speaks and says to me:
"Arise, my love, my fair one, and come away;

### **THURSDAY PSALM** 5: 1-8, 12-13

PONDER my words, O Lord : consider my meditation

- 2. O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.
- 3. My voice shalt thou hear betimes, O Lord : early in the morning will I direct my prayer unto thee, and will look up.
- 4. For thou art the God that hast no pleasure in wickedness: neither shall any evil dwell with thee.

- 5. Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanity.
- 6. Thou shalt destroy them that speak leasing: the Lord will abhor both the blood-thirsty and deceitful man.
- 7. But as for me, I will come into thine house, even upon the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
- 8. Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way plain before my face
- 12. And let all them that put their trust in thee rejoice: they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall be joyful in thee;
- 13. For thou, Lord, wilt give thy blessing unto the righteous : and with thy favourable kindness wilt thou defend him as with a shield.

#### **THURSDAY ANTHEM** Welcome, sweet and sacred feast - Finzi

words: Henry Vaughan (1621-1695) music: Gerald Finzi (1901-1956)

Welcome sweet and sacred feast;

Welcome life!

Dead I was, and deep in trouble; But grace and blessings came with thee so rife,

That they have quickene'd even dry stubble Thus souls their bodies animate, And thus, at first, when things were rude, Dark, void and crude They, by thy word, their beauty had, and date;

All were by thee, and still must be; Nothing that is, or lives,

But hath his quick'nings and reprieves

As thy hand opes, or shuts:

Healings and cuts,

Darkness and daylight, life and death Are but mere leaves turn'd by thy breath But that great darkness at thy death When the veil broke with thy last breath,

Did make us see The way to thee.

Was't not enough that thou hadst paid the price And given us eyes when we had none but thou must also take us by the hand

and keep us still awake,

When we would sleep, Or from thee

creep,

Who without thee cannot stand?

Was't not enough to lose thy breath and blood By an accursed death, But thou must also leave To us that did bereave Thee of them both, these seals the means That should both cleanse and keep us so, Who wrought thy woe? O rose of Sharon! O the lily of the valley! How art thou now, thy flock to keep Become both food and Shepherd to thy sheep

### **SERVICES THIS WEEK**

Weds 13 Oct 8:30am Morning Prayer

Edward the confessor, 5:30pm Communion

Thurs 14 Oct 8.30am Morning Prayer

6:30pm Choral Evensong

Friday 15 Oct 8.30am Morning Prayer

Teresa of Avila, teacher of the faith, 1582

King, 1066

Sunday 17 Oct 6:00pm Choral Evensong

20th Sunday after Trinity Preacher: Hugh Shilson-Thomas

Dean of Chapel & Chaplain

#### **NOTICES**

Welcome to all attending in person and all watching online at <a href="https://youtu.be/8mNUzT6T56s">https://youtu.be/8mNUzT6T56s</a>

All present in the chapel are invited to stay for refreshments after the service.

For regularly updated information about chapel service this term, and for all YouTube links for watching live or afterwards, see <a href="https://www.sel.cam.ac.uk/about/chapel-and-choir">https://www.sel.cam.ac.uk/about/chapel-and-choir</a>

Something new this term: we are moving our Sunday morning worship to **Wednesdays at 5.30pm**. There will be Holy Communion from 5.30-6.15pm, starting this week, followed (commencing 20 Oct) by **Sacred Space**, an informal student discussion of scripture focusing this term on the Psalms.

Morning prayers are said on weekdays at 8.30am (led by the Christian Union on Fridays). At other times, the chapel remains open for private prayer and reflection from early in the morning until late evening.