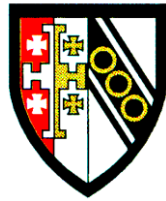


Selwyn College Chapel, Cambridge



**CHORAL EUCHARIST  
FOR ALL SAINTS' SUNDAY  
Sunday 30 October 2022**



Mass setting: *'Collegium Regale'*  
Herbert Howells (1892-1983)



# THE GATHERING

*Please stand as the Choir and Clergy enter the chapel.*

## INTROIT Os justi

words: Psalm 37: 31-32

music: Anton Bruckner (1824-1896)

Os justi meditabitur sapientiam:  
et lingua ejus loquetur judicium.  
Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.  
Alleluia.

*The mouth of the righteous is exercised in wisdom,  
and his tongue will be talking of judgement.  
The law of his God is in his heart:  
and his goings shall not slide.  
Alleluia.*

## GREETING

Minister In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

Minister The Lord be with you.

**All And also with you.**

## PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

*The Priest gives the invitation to confession:*

Since we surrounded by a great cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
looking to Jesus in penitence and faith. *Hebrews 12: 1*

*Please sit or kneel.*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The Priest says the Absolution:*

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

*Please stand.*

**GLORIA** *sung by the choir*

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the most high, in the glory of God the Father. Amen.

## COLLECT FOR THE DAY

Almighty God, you have knit together your elect  
in one communion and fellowship  
in the mystical body of your son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living,  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ our Lord.

**All**      **Amen.**

*Please sit.*

## THE LITURGY OF THE WORD

### OLD TESTAMENT LESSON    Genesis 1:1-19

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser



light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

Reader This is the word of the Lord.

All Thanks be to God.

*Please stand*

PSALM 32: 1-8 *Beati quorum*

VI.



*Cantor* 1 BLES-SÈD is he whose unrighteousness is for-giv-en :  
and whose sin is cov-ered

*Full* 2 Blessèd is the man unto whom the Lord imputeth no sin :  
and in whose spirit there is no guile.

*Cantor* 3 For while I held my tongue :  
my bones consumed away through my dai-ly cöm-plain-ing.

*Full* 4 For thy hand is heavy upon me day and night :  
and my moisture is like the drought in sum-mer.

*Cantor* 5 I will acknowledge my sin un-to thee :  
and mine unrighteousness have I not hid.

*Full* 6 I said I will confess my sins unto the Lord :  
and so thou forgavest the wicked-ness öf my sin.

*Cantor* 7 For this shall every one that is godly make his prayer unto thee, \*  
in a time when thou mayest be found :  
but in the great water-floods they shall not cöme nigh him.

*Full* 8 Thou art a place to hide me in, \*  
thou shalt preserve me from trou-ble :  
thou shalt compass me about with songs of dë-liv-er^ance.

*Cantor* Glory be to the Father and to the Son (---):  
and to the Ho-ly^Ghost.

*Full* As it was in the beginning is now and ever shall be:  
world with-out end. A-men.

*Please sit.*

## EPISTLE

Philippians 2.12-18

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labour in vain. But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you—and in the same way you also must be glad and rejoice with me.

Reader This is the Word of the Lord.

All **Thanks be to God.**

*Please stand.*

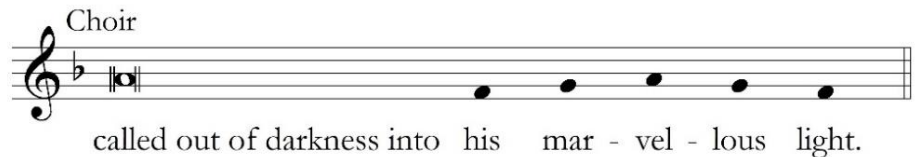
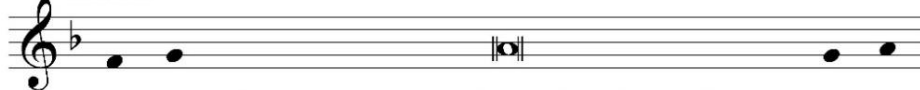
## GOSPEL ACCLAMATION

1. Cantor

2. Full



Cantor



Repeat Alleluia Full.

*Please turn to face the Priest as the Gospel is processed.*

**GOSPEL**            Luke 6:20-31

Reader            Hear the Gospel of our Lord Jesus Christ according to Luke.

**All**                **Glory to you, O Lord.**

Then he looked up at his disciples and said:

‘Blessed are you who are poor,  
for yours is the kingdom of God.

‘Blessed are you who are hungry now,  
for you will be filled.

‘Blessed are you who weep now,  
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,  
for you have received your consolation.

‘Woe to you who are full now,  
for you will be hungry.

‘Woe to you who are laughing now,  
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Reader            This is the Gospel of the Lord.

**All**                **Praise to you, O Christ.**

**SERMON**        ‘The Fourth Day—sun, moon, and stars’

The Revd Dr Arabella Milbank Robinson  
*Dean of Chapel and Chaplain*



*Please stand and face east.*

## **CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Please sit or kneel. After each petition one of the following responses may be used:*

Lord, in your mercy:  
**Hear our prayer.**

Lord, hear us:  
**Lord, graciously hear us.**

*At the end:*

**All Blessing, and glory, and wisdom,  
thanksgiving, and honour, and power,  
be to our God, for ever and ever. Amen.**





And now we give you thanks for the glorious pledge and hope of our calling which you have given us in the saints; that, following their example and strengthened by their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

### **SANCTUS AND BENEDICTUS** *(sung by the choir)*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please sit or kneel.*

### **PRAYER OF CONSECRATION**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All Christ has died;  
Christ is risen;  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen.**

## **LORD'S PRAYER**

Minister Let us pray with confidence, as our Saviour has taught us.

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **FRACTION**

Minister We break this bread to share in the Body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **AGNUS DEI** *(sung by the choir)*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## PRAYER OF HUMBLE ACCESS

**All** We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under your table.  
But you are the same Lord whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*The choir receives Communion first, followed by the congregation.  
To the words of distribution, the Communicant replies Amen.*

*All Christians who have been baptized and who normally receive Holy Communion in their own church, are welcome to do so here.*

*If, for reason of illness or vulnerability, you wish to receive in one kind only (the bread but not the wine), please feel free to do so. If you would prefer a gluten-free wafer please tell the priest.*

*If you would prefer to receive a blessing you are welcome to come to the altar rail as well.  
Please bring this service sheet with you to indicate your intention.*

*During Communion, the choir sings the motet 'O sacrum convivium'.*

**MOTET** O sacrum convivium  
words: Thomas Aquinas (1225-1274)  
music: Olivier Messiaen (1908-1992)

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.  
Alleluia.

*O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.  
Alleluia.*



*Please stand.*

## PRAYER AFTER COMMUNION

God, the source of all holiness and giver of all good things:  
may we who have shared at this table as strangers and pilgrims  
here on earth be welcomed with all your saints  
to the heavenly feast on the day of your kingdom;  
through Jesus Christ our Lord.

**All Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## CLOSING HYMN NEH 478 – Ye watchers and ye holy ones



Al-le - lu - ya! Al-le - lu - ya! Al-le - lu - ya! Al-le - lu - ya! Al-le - lu - ya!

- 1 Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim, and Thrones,  
Raise the glad strain, Alleluya!  
Cry out, Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs: *Refrain.*
- 2 O higher than the Cherubim,  
More glorious than the Seraphim,  
Lead their praises, Alleluya!  
Thou Bearer of th'eternal Word,  
most gracious, magnify the Lord: *Refrain.*

*(verses 3-4 overleaf)*

3 Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
Alleluya! Alleluya!  
Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song: *Refrain.*

4 O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluya! Alleluya!  
To God the Father, God the Son,  
And God the Spirit, Three in One: *Refrain.*

music: LASST UNS ERFREUEN – Ralph Vaughan Williams (1872-1958)  
using phrases from the Cologne *Geistliches Kirchengesäng* of 1623  
words: Athelstan Riley (1858-1945)

## BLESSING AND DISMISSAL

God, who has prepared for us a city with eternal foundations,  
give you grace to share the inheritance of the saints in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Priest Go in the peace of Christ.

**All Thanks be to God.**

**VOLUNTARY** Gloria (Missa di Gloria)  
Kenneth Leighton (1929-1988)

*Please remain standing as the Clergy and Choir depart.  
Those who leave the Chapel before the end of the Voluntary are asked to do so quietly.  
All are invited to refreshments in the Old SCR after the service.*

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