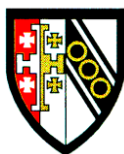


Selwyn College Chapel, Cambridge



# CHORAL EUCHARIST



## PENTECOST

Sunday 23 May 2021

*Setting:*

Missa brevis 'Tongues of Fire' – Cecilia McDowall

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright  
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*Please stand when the bell rings.*

## **INTROIT** Veni Creator Spiritus

Veni, creator Spiritus,  
mentes tuorum visita,  
imple superna gratia,  
quae tu creasti, pectora.

Come, Holy Ghost, Creator, come  
from thy bright heav'nly throne;  
come, take possession of our souls,  
and make them all thine own.

Qui diceris Paraclitus,  
donum Dei altissimi,  
fons vivus, ignis, caritas,  
et spiritalis unctio.

Thou who art called the Paraclete,  
best gift of God above,  
the living spring, the living fire,  
sweet unction and true love.

Accende lumen sensibus,  
infunde amorem cordibus,  
infirmi nostri corporis  
virtute firmans perpeti.

O guide our minds with thy blest light,  
with love our hearts inflame;  
and with thy strength, which ne'er decays,  
confirm our mortal frame.

Deo Patri sit gloria,  
et Filio qui a mortuis  
surrexit, ac Paraclito,  
in saeculorum saecula.  
Amen.

All glory to the Father be,  
with his coequal Son;  
the same to thee, great Paraclete,  
while endless ages run.  
Amen.

Music: Plainsong arr. Sarah MacDonald (b.1968)  
Words: 9<sup>th</sup> Century

## **GREETING**

President In the Name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

President Alleluia! Christ is risen.

**All He is risen indeed. Alleluia!**

## PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The president says the Absolution:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**All            Amen.**

**GLORIA**     *Please remain standing as the Choir sings the Gloria.*

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.*

Domine Fili Unigenite, Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*O Lord, the only begotten Son, Jesu Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest  
at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy,  
thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the most high,  
in the glory of God the Father. Amen*

## COLLECT FOR THE DAY

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All**            **Amen.**

*Please sit.*

# THE LITURGY OF THE WORD

## FIRST LESSON (Acts 2:1-21)

*At the end of the Lesson:*

Reader        This is the Word of the Lord.

**All**            **Thanks be to God.**

*Please remain seated.*

**PSALM 104: 24-end** (*sung by the Choir*)

The glorious majesty of the LORD shall endure for ever.

- 24 O LORD, how manifold are thy works! :  
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also:  
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that leviathan:  
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee:  
that thou mayest give them meat in due season.

The glorious majesty of the LORD shall endure for ever.

- 28 When thou givest it them, they gather it:  
and when thou openest thy hand, they are filled with good.
- 29 When thou hidest thy face, they are troubled:  
when thou takest away their breath, they die, and are turned again to their dust.
- 30 When thou lettest thy breath go forth, they shall be made:  
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the LORD shall endure for ever:  
he LORD shall rejoice in his works.

The glorious majesty of the LORD shall endure for ever.

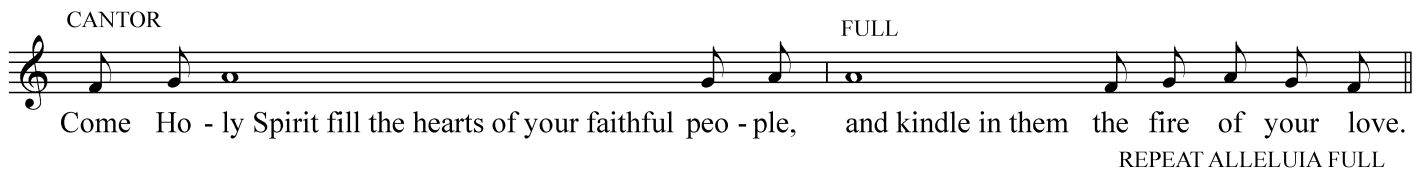
- 32 The earth shall tremble at the look of him:  
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the LORD as long as I live:  
I will praise my God while I have my being.
- 34 And so shall my words please him:  
my joy shall be in the LORD.
- 35 As for sinners, they shall be consumed out of the earth:  
and the ungodly shall come to an end.
- 36 Praise thou the LORD, O my soul:  
Praise the LORD.

The glorious majesty of the LORD shall endure for ever.

Glory to the Father and to the Son, and to the Holy Ghost  
As it was in the beginning, is now and ever shall be, world without end.  
Amen.

## GOSPEL ACCLAMATION

1. CANTOR
2. FULL



## THE GOSPEL (John 15:26-27, 16:4b-15)

*Before the Gospel:*

Reader Hear the Gospel of our Lord Jesus Christ according to John.  
All **Glory to you, O Lord.**

*After the Gospel:*

Reader This is the Gospel of the Lord.  
All **Praise to you, O Christ.**

*Please sit.*

## SERMON

Hugh Shilson-Thomas, Dean of Chapel & Chaplain

*Please stand and face East.*

## CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please sit or kneel.*

## PRAYERS OF INTERCESSION

*After each petition one of the following responses will be used:*

Lord, hear us.	(or)	Lord, in your mercy
<b>Lord, graciously hear us.</b>		<b>Hear our prayer.</b>

*At the end:*

**All**            **Merciful Father, accept these prayers,  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*Please stand.*



# THE LITURGY OF THE SACRAMENT

## THE PEACE

President    God has made us one in Christ.  
                  He has set his seal upon us and, as a pledge of what is to come,  
                  has given the Spirit to dwell in our hearts. Alleluia.

**All**            The peace of the Lord be always with you.  
                  **And also with you.**

*While the choir sings the offertory hymn, the altar is prepared and bread and wine are placed upon it.*

## OFFERTORY HYMN (NEH 137)

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become my inner clothing;  
true lowliness of heart  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong  
with which the soul will long  
shall far surpass the power of human telling;  
for none can guess its grace  
till we become the place  
wherein the Holy Spirit makes his dwelling.

Words: Bianco de Siena d1434, Tr. R F Littledale 1833-90  
Music: R Vaughan Williams 1872-1958

*The President takes the bread and wine:*

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**All**            **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**All**            **Blessed be God for ever.**

## **THE PREFACE**

Minister    The Lord be with you:

**All**            **And also with you.**

Minister    Lift up your hearts:

**All**            **We lift them to the Lord.**

Minister    Let us give thanks to the Lord our God:

**All**            **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks, holy Father,  
almighty and everlasting God, through Jesus Christ,  
your only Son our Lord.

This day we give you thanks  
because in fulfillment of your promise  
you pour out your Spirit upon us, filling us with your gifts,  
leading us into all truth,  
and uniting peoples of many tongues  
in the confession of one faith.

Your Spirit gives us the grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
forever praising you and singing:

## **SANCTUS AND BENEDICTUS** *(sung by the Choir)*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua:  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus,  
qui venit in nomine Domini:  
Hosanna in excelsis.

*Blessed is he  
who comes in the name of the Lord.  
Hosanna in the highest.*

*Please sit or kneel.*

## **PRAYER OF CONSECRATION**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood.

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.  
In joyful confidence we proclaim:

**All**      **Christ has died;**  
          **Christ is risen;**  
          **Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All**      **Blessing and honour and glory and power**  
          **be yours for ever and ever. Amen.**

## THE LORD'S PRAYER

President Rejoicing in God's new creation  
let us pray as our Redeemer has taught us:

**All**        **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## THE AGNUS DEI *(sung by the Choir)*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God,  
you take away the sin of the world,  
grant us peace.*

## THE FRACTION

President We break this bread to share in the Body of Christ.

**All**        **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

President Alleluia! Christ our Passover is sacrificed for us.

**All**        **Therefore let us keep the feast. Alleluia!**

## PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The president and the people receive Holy Communion. To the words of distribution, the communicant replies Amen.*

*All who have been baptized, and who would normally receive Holy Communion in their own church, are welcome receive the Sacrament. Because of COVID restrictions, communion will be administered in one kind, bread only.*

*Communion will be brought to the congregation where they are. If you wish to receive communion, please stand in your place with your hands outstretched to receive the bread. If you would like to receive a blessing, but not communion, please stand holding your service sheet.*

## COMMUNION MOTET

1. Listen sweet dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.

2. Such glorious gifts thou didst bestow  
That the earth did like a heav'n appeare,  
The starres were coming down to know  
If they might mend their wages and  
serve here.

3. The sunne which once did shine alone,  
Hung down his head and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world and giving light.

4. Lord though we change thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.

music: Grayston Ives (b. 1948; SE 1967)  
words: George Herbert (1593-1633)

## PRAYER AFTER COMMUNION

*The president says the Post Communion prayer:*

Faithful God, who fulfilled the promises of Easter  
by sending us your Holy Spirit and opening to every race and nation  
the way of life eternal: open our lips by your Spirit,  
that every tongue may tell of your glory; through Jesus Christ our Lord.  
**All            Amen.**

*All say:*

**Almighty God, we thank you for feeding us with the body and blood  
of your Son Jesus Christ. Through him we offer you our souls and  
bodies to be a living sacrifice. Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Please stand.*

## THE BLESSING AND DISMISSAL

*The president gives the blessing in these words:*

The Spirit of truth lead you into all truth, give you grace to confess that  
Jesus Christ is Lord, and strengthen you to proclaim the word and works  
of God; and the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always. **Amen.**

*The president dismisses the people:*

Minister    Go in the peace of Christ. Alleluia, alleluia!  
**All            Thanks be to God. Alleluia, alleluia!**

## ORGAN VOLUNTARY

Veni Creator (Final) – Maurice Duruflé (1902-86)

*Those who leave the Chapel before the end of the Voluntary are asked to do so quietly.*

## SERVICES THIS WEEK

<b>Monday 24 May</b> <i>John and Charles Wesley, 1791 &amp; 1788</i>	<b>8:30am</b>	<b>Morning Prayer</b>
<b>Tuesday 18 May</b> <i>The Venerable Bede, 735</i>	<b>8:30am</b> <b>6:30pm</b>	<b>Morning Prayer</b> <b>Choral Evensong</b>
<b>Wednesday 19 May</b> <i>St Augustine, 605</i>	<b>8:30am</b>	<b>Morning Prayer</b>
<b>Thursday 20 May</b>	<b>8:30am</b> <b>6:30pm</b>	<b>Morning Prayer</b> <b>Choral Evensong</b>
<b>Friday 21 May</b> <i>Lanfranc, 1089</i>	<b>8:30am</b>	<b>Morning Prayers</b> <b>(Christian Union)</b>
<b>Sunday 23 May</b> <i>TRINITY SUNDAY</i>	<b>6.00pm</b>	<b>Choral Evensong</b> <b>Preacher: Dr Jane McLarty</b> <b><i>Tutor, Westcott House</i></b>

## NOTICES

Welcome to all attending in person and all watching online.

Until further notice, all those normally in and around college are welcome to attend in person. Evensongs will continue to be livestreamed. The normal service pattern is:

Sundays at 6.00pm: Choral Evensong

Mondays at 5.30pm: Holy Communion

Tuesdays at 6.30pm: Choral Evensong (with microsermon)

Thursdays at 6.30pm: Choral Evensong (except 2 June)

Morning prayers are said on weekdays at 8.30am (organised by the Christian Union of Fridays). At other times, the chapel remains open for private prayer and reflection from early in the morning until late evening.

There is no requirement to book in advance. However, if attending with members of your household with whom you would like to sit, please make sure you enter the chapel together.