Selwyn College Chapel, Cambridge

CHORAL EUCHARIST

PENTECOST

Sunday 23 May 2021

Setting:
Missa brevis ‘Tongues of Fire’ – Cecilia McDowall
Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops’ Council, 2000.
Please stand when the bell rings.

INTROIT   Veni Creator Spiritus

Veni, creator Spiritus, mentes tuorum visita, quae tu creasti, pectora. Come, Holy Ghost, Creator, come from thy bright heav'nly throne; come, take possession of our souls, and make them all thine own.

Qui diceris Paraclitus, donum Dei altissimi, fons vivus, ignis, caritas, et spiritalis unctio. Thou who art called the Paraclete, best gift of God above, the living spring, the living fire, sweet unction and true love.

Accende lumen sensibus, infunde amorem cordibus, infirma nostri corporis virtute firmans perpeti. O guide our minds with thy blest light, with love our hearts inflame; and with thy strength, which ne'er decays, confirm our mortal frame.

Deo Patri sit gloria, et Filio qui a mortuis surrexit, ac Paraclito, in saeculorum saecula. Amen. All glory to the Father be, with his coequal Son; the same to thee, great Paraclete, while endless ages run. Amen.

Music: Plainsong arr. Sarah MacDonald (b.1968)
Words: 9th Century

GREETING

President   In the Name of the Father, and of the Son, and of the Holy Spirit.
All        Amen.

President Alleluia! Christ is risen.
All        He is risen indeed. Alleluia!
PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

The president says the Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

GLORIA Please remain standing as the Choir sings the Gloria.

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the most high,
in the glory of God the Father. Amen.

COLLECT FOR THE DAY

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST LESSON (Acts 2:1-21)

At the end of the Lesson:

Reader This is the Word of the Lord.
All Thanks be to God.

Please remain seated.
PSALM 104: 24-end (sung by the Choir)

The glorious majesty of the LORD shall endure for ever.

24 O LORD, how manifold are thy works!:
in wisdom hast thou made them all; the earth is full of thy riches.
25 So is the great and wide sea also:
wherein are things creeping innumerable, both small and great beasts.
26 There go the ships, and there is that leviathan:
whom thou hast made to take his pastime therein.
27 These wait all upon thee:
that thou mayest give them meat in due season.

The glorious majesty of the LORD shall endure for ever.

28 When thou givest it them, they gather it:
and when thou openest thy hand, they are filled with good.
29 When thou hidest thy face, they are troubled:
when thou takest away their breath, they die, and are turned again to their dust.
30 When thou lettest thy breath go forth, they shall be made:
and thou shalt renew the face of the earth.
31 The glorious majesty of the LORD shall endure for ever:
he LORD shall rejoice in his works.

The glorious majesty of the LORD shall endure for ever.

32 The earth shall tremble at the look of him:
if he do but touch the hills, they shall smoke.
33 I will sing unto the LORD as long as I live:
I will praise my God while I have my being.
34 And so shall my words please him:
my joy shall be in the LORD.
35 As for sinners, they shall be consumed out of the earth:
and the ungodly shall come to an end.
36 Praise thou the LORD, O my soul:
Praise the LORD.

The glorious majesty of the LORD shall endure for ever.

Glory to the Father and to the Son, and to the Holy Ghost
As it was in the beginning, is now and ever shall be, world without end.
Amen.
GOSPEL ACCLAMATION

THE GOSPEL (John 15:26-27, 16:4b-15)

Before the Gospel:

Reader Hear the Gospel of our Lord Jesus Christ according to John.
All Glory to you, O Lord.

After the Gospel:

Reader This is the Gospel of the Lord.
All Praise to you, O Christ.

Please sit.

SERMON

Hugh Shilson-Thomas, Dean of Chapel & Chaplain

Please stand and face East.

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel.

PRAYERS OF INTERCESSION

After each petition one of the following responses will be used:

Lord, hear us. (or) Lord, in your mercy
Lord, graciously hear us. Hear our prayer.

At the end:

All Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand.
THE LITURGY OF THE SACRAMENT

THE PEACE

President  God has made us one in Christ.
            He has set his seal upon us and, as a pledge of what is to come,
            has given the Spirit to dwell in our hearts. Alleluia.

            The peace of the Lord be always with you.
All        And also with you.

While the choir sings the offertory hymn, the altar is prepared and bread and wine are placed upon it.

OFFERTORY HYMN (NEH 137)

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn
  till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
  shine ever on my sight,
and clothe me round, the while my path illumining.

Let holy charity
mine outward vesture be,
and lowliness become my inner clothing;
true lowliness of heart
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
And so the yearning strong
with which the soul will long
shall far surpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Words: Bianco de Siena d1434, Tr. R F Littledale 1833-90
Music: R Vaughan Williams 1872-1958

The President takes the bread and wine:

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
All Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.
All Blessed be God for ever.

THE PREFACE

Minister The Lord be with you:
All And also with you.

Minister Lift up your hearts:
All We lift them to the Lord.

Minister Let us give thanks to the Lord our God:
All It is right to give thanks and praise.
It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.
This day we give you thanks because in fulfillment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us the grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, forever praising you and singing:

SANCTUS AND BENEDICTUS (sung by the Choir)

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua:
Hosanna in excelsis.

Benedictus,
qui venit in nomine Domini:
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please sit or kneel.

PRAYER OF CONSECRATION

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood.
Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.  
In joyful confidence we proclaim:

**All**  
Christ has died;  
Christ is risen;  
Christ will come again.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All**  
Blessing and honour and glory and power  
be yours for ever and ever. Amen.
THE LORD’S PRAYER

President  Rejoicing in God’s new creation
let us pray as our Redeemer has taught us:

All  Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

THE AGNUS DEI (sung by the Choir)

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

THE FRACTION

President  We break this bread to share in the Body of Christ.

All  Though we are many, we are one body,
because we all share in one bread.

THE GIVING OF COMMUNION

President  Alleluia! Christ our Passover is sacrificed for us.

All  Therefore let us keep the feast. Alleluia!
PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The president and the people receive Holy Communion. To the words of distribution, the communicant replies Amen.

All who have been baptized, and who would normally receive Holy Communion in their own church, are welcome receive the Sacrament. Because of COVID restrictions, communion will be administered in one kind, bread only.

Communion will be brought to the congregation where they are. If you wish to receive communion, please stand in your place with your hands outstretched to receive the bread. If you would like to receive a blessing, but not communion, please stand holding your service sheet.

COMMUNION MOTET

1. Listen sweet dove unto my song,
   And spread thy golden wings in me;
   Hatching my tender heart so long,
   Till it get wing and flie away with thee.

2. Such glorious gifts thou didst bestow
   That the earth did like a heav’n appeare,
   The starres were coming down to know
   If they might mend their wages and serve here.

3. The sunne which once did shine alone,
   Hung down his head and wisht for night,
   When he beheld twelve sunnes for one
   Going about the world and giving light.

4. Lord though we change thou art the same,
   The same sweet God of love and light;
   Restore this day for thy great name,
   Unto his ancient and miraculous right.

music: Grayston Ives (b. 1948; SE 1967)
words: George Herbert (1593-1633)
PRAYER AFTER COMMUNION

The president says the Post Communion prayer:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. All Amen.

All say:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand.

THE BLESSING AND DISMISSAL

The president gives the blessing in these words:

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

The president dismisses the people:

Minister Go in the peace of Christ. Alleluia, alleluia!
All Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Veni Creator (Final) – Maurice Duruflé (1902-86)

Those who leave the Chapel before the end of the Voluntary are asked to do so quietly.
## SERVICES THIS WEEK

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<td>Friday 21 May</td>
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## NOTICES

Welcome to all attending in person and all watching online.

Until further notice, all those normally in and around college are welcome to attend in person. Evensongs will continue to be livestreamed. The normal service pattern is:

- Sundays at 6.00pm: Choral Evensong
- Mondays at 5.30pm: Holy Communion
- Tuesdays at 6.30pm: Choral Evensong (with microsermon)
- Thursdays at 6.30pm: Choral Evensong (except 2 June)

Morning prayers are said on weekdays at 8.30am (organised by the Christian Union of Fridays). At other times, the chapel remains open for private prayer and reflection from early in the morning until late evening.

There is no requirement to book in advance. However, if attending with members of your household with whom you would like to sit, please make sure you enter the chapel together.