



SELWYN COLLEGE CHAPEL

TUESDAY 24 NOVEMBER 2020

THURSDAY 26 NOVEMBER 2020

Tuesday 24 November – CHORAL EVENSONG, 6:30pm

Responses	Sarah MacDonald
Psalm	96
First Lesson	Jeremiah 30.18-24
Magnificat	Quarti Toni – David Bevan
Nunc Dimittis	Plainsong
Second Lesson	John 10.22-30
Anthem	Hymne to Christ – Imogen Holst
Microsermon	Christie Gilfeather
Voluntary	Jesus Christus unser heiland (BWV688) – J S Bach

Thursday 26 November - CHORAL EVENSONG, 6:30pm

Responses	Byrd
Psalm	80
First Lesson	Jeremiah 31.10-17
Canticles	Plainsong
Second Lesson	Matthew 16.13-end
Anthem	Vox in Rama – de Wert
Voluntary	Allegretto in C Major (from Three Pieces) – Niels Gade

See over for texts of psalms and anthems

TUESDAY PSALM 96

OSING unto the Lord a new song : sing unto the Lord, all the whole earth.

2. Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.

3. Declare his honour unto the heathen : and his wonders unto all people.

4. For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.

5. As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.

6. Glory and worship are before him : power and honour are in his sanctuary.

7. Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.

8. Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.

9. O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.

10. Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12. Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.

13. For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

TUESDAY ANTHEM

A Hymne to Christ

music: Imogen Holst (1907-1984)

words: John Donne (1572-1631)

In what torn ship soever I embark,
That ship shall be my emblem of thy
Ark;
What sea soever swallow me, that flood
Shall be to me an emblem of thy blood;
Though thou with clouds of anger

I sacrifice this Island unto thee,
And all whom I loved there, and who
loved me;
When I have put our seas 'twixt them and
me,
Put thou thy sea betwixt my sins and thee.

do disguise
Thy face, yet through that mask I know
those eyes,
Which, though they turn away
sometimes, They never will despise.

Nor thou nor thy religion dost control
The amorousness of an harmonious Soul,
But thou wouldst have that love thyself:
as thou
Art jealous, Lord, so I am jealous now,
Thou lov'st not, till from loving more,
Thou free
My soul: who ever gives, takes liberty:
O, if thou car'st not whom I love
Alas, thou lov'st not me.

As the tree's sap doth seek the root below
In winter, in my winter now I go,
Where none but thee, th' Eternal root
Of true Love, I may know.

Seal then this bill of my Divorce to All,
On whom those fainter beams of love did
fall;
Marry those loves, which in youth scattered
be
On Fame, Wit, Hopes (false mistresses) to
thee.
Churches are best for Prayer, that have
least light:
To see God only, I go out of sight:
And to 'scape stormy days, I choose
An Everlasting night.

THURSDAY PSALM 80

HEAR, O thou Shepherd of Israel, thou that ledest Joseph like a sheep:
shew thyself also, thou that sittest upon the cherubims.

2. Before Ephraim, Benjamin, and Manasses : stir up thy strength, and come, and help us.
3. Turn us again, O God : shew the light of thy countenance, and we shall be whole.
4. O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?
5. Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.
6. Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.
7. Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.
8. Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.
9. Thou madest room for it : and when it had taken root it filled the land.
10. The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedar-trees.

11. She stretched out her branches unto the sea : and her boughs unto the river.
12. Why hast thou then broken down her hedge : that all they that go by pluck off her grapes?
13. The wild boar out of the wood doth root it up : and the wild beasts of the field devour it.
14. Turn thee again, thou God of hosts, look down from heaven : behold, and visit this vine;
15. And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.
16. It is burnt with fire, and cut down : and they shall perish at the rebuke of thy countenance.
17. Let thy hand be upon the man of thy right hand : and upon the son of man, whom thou madest so strong for thine own self.
18. And so will not we go back from thee : O let us live, and we shall call upon thy Name.
19. Turn us again, O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

THURSDAY ANTHEM Vox in Rama

Music: Giaches de Wert (1535-1596)

words: Matthew 2:18 (citing Jeremiah 31:15)

Vox in Rama audita est
ploratus et ululatus multus,
Rachel plorans filios suos,
et noluit consolari, quia non sunt.

*A voice is heard in Ramah
of weeping and great lamentation.
Rachel is weeping for her children,
and will not be comforted because
they are no more.*

FORTHCOMING SERVICES DURING THE NATIONAL LOCKDOWN

For all broadcast services see:

www.youtube.com/SelwynCollegeChapel

For all specific links and words and service sheets see:

www.sel.cam.ac.uk/about/chapel-and-choir/services